

MORTGAGE OF REAL ESTATE

State of South Carolina

GREENVILLE CO. S.C.

BOOK 1430 PAGE 783

COUNTY OF GREENVILLE

FILED  
2 12 03 PM  
DEANIE S. TANKERSLEY  
R.M.C.

REC'D  
GREENVILLE S.C. 29601

To All Whom These Presents May Concern:

I, Junior W. Pitman

SEND GREETING:

WHEREAS, I the said Junior W. Pitman

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Fifteen Thousand and No/100 - - - - (\$ 15,000.00 ) Dollars, with interest from the date hereof at the rate of nine per cent ( 9 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of One Hundred Fifty two and 14/100 -

- - - - - (\$ 152.14 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Junior W. Pitman, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 1.7 acres more or less. Being part of deed of G. W. Pitman by volume 48 page 553.

Beginning at iron pin, in old Glassy Mountain road, W. H. Moon property, running thence N. 71-36 W. 158 feet to iron pin, thence N. 49-23 W. 110 feet to iron pin, thence N. 12-03 W. 79 feet to iron pin thence N. 69-41 W., 100 feet to iron pin, thence N. 0-40 E. 205 feet to iron pin, thence S. 52-44 E. 252 feet to iron pin, thence S. 56-55 E. 200 feet to iron pin, thence S. 7-51 W. 175 feet to the beginning.

Further reference plat of survey for G. W. Pittman by J. Q. Bruce registered surveyor, dated August 4, 1962.

This is the same property as conveyed to me by G. W. Pittman by deed dated September 4, 1962, recorded in deed book 708, page 193, Greenville County, R. H. C. Office.

RECORDED  
INDEXED  
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GREENVILLE S.C.

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